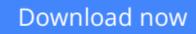


# The Laslie-Willis Debate: Proceedings of Joint Debate Held at Cherry Grove, Muhlenberg County, Kentucky, September 13, 14, 15, 16, 1921 (Classic Reprint)

Theophilus Alexander Hall Laslie



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Proceedings of Joint Debate Held at Cherry Grove Church, in Muhlenberg County, Kentucky, on September 13, 14, 15 and 16, 1921, Between T. D. Willis, of the Church of Christ, and T. A. H. Laslie, of the General Baptist Church.

The Propositions are:

1. The Churches of Christ, one of which I, T. D. Willis, am a member, are identical in origin, name, doctrine and practice with the Churches of the New Testament.

Affirmative, T. D. Willis. Negative, T. A. H. Laslie.

2. The General Bapt'st Churches, one of which I, T. A. H. Laslie, am a member, are identical in origin, name, doctrine and practice with the Churches of the New Testament.

Affirmative, T. A. H. Laslie. Negative, T. D. Willis.

Moderators.

For the Church cf Christ:

Evangelist J. L. Hines, Monticello, Kentucky.

For the General Baptist Church:

Rev. W. U. Jones, Portland, Tennessee.

(Evangelist Hines.) Beloved, the t'me has arrived now for the investigation of the subject that has been assigned by the debatants. The rules governing this debate are laid down in Hedge's Logic, Rules 1 to 7.

Each debatant will have thirty minutes in which to discuss the proposition. The first proposition to be discussed is, "The Churches of Christ, one of which I, T. D. Willis, am a member, are identical in origin, name, doctrine and practice with the Churches of the New Testament." That is the first proposition to be discussed today and tomorrow. T. D. Willis affirms; T. A. H. Laslie denies. Brother Willis now has the floor for thirty minutes.

(Brother Willis.) Brother moderators, ladies and gentlemen: It is a great pleasure for me to appear before you in defense of the proposition that has just been read. I want to go on record as being in favor of debates; that is, if they are conducted in the right spirit, in the spirit of Christ. I want to go a little further and say I am opposed to wrangling. That character of debate is condemned in the New Testament.

I have had same little experience in public debate, and in the introductory I have always called upon the moderators. If at any time in the heat of debate I misrepresent my opponent or his people I want you to call me. We do not have to misrepresent our opponent or his people in defense of the proposition we have before you. Neither do we have to misrepresent him or his people in opposing and refuting the proposition that he affirms.

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